



1 Heinz Binder (SBN 87908)
2 Robert G. Harris (SBN 124678)
3 Wendy W. Smith (SBN 133887)
4 BINDER & MALTER, LLP
5 2775 Park Avenue
6 Santa Clara, CA 95050
7 Telephone: (408)295-1700
8 Facsimile: (408) 295-1531
9 Email: heinz@bindermalter.com
10 Email: rob@bindermalter.com
11 Email: wendy@bindermalter.com

The following constitutes
the order of the court. Signed January 9, 2015

Stephen L. Johnson

Attorneys for Debtor and Debtor-In-
Possession Technology Properties Limited, Stephen L. Johnson
U.S. Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN JOSE DIVISION

In re
TECHNOLOGY PROPERTIES LIMITED,
LLC,

Debtor.

Case No: 13-51589 SLJ

Chapter 11

CONFIRMATION HEARING

Date: February 11, 2015

Time: 10:00 a.m.

Place: Courtroom 3099

280 South First Street

San Jose, California

ORDER APPROVING DISCLOSURE STATEMENT AND
FIXING TIME FOR FILING ACCEPTANCES OR REJECTIONS
OF PLAN COMBINED WITH NOTICE THEREOF
(DATED JANUARY 8, 2015)

A Disclosure Statement Re: Joint Plan Of Reorganization By Official Committee Of
Unsecured Creditors And Debtor (January 8, 2015) having been filed by debtor and debtor in
possession Technology Properties Limited, LLC (the "Debtor") on January 8, 2015, referring to
a Joint Plan Of Reorganization By Official Committee Of Unsecured Creditors And Debtor
(January 8, 2015) ("Plan") filed by the Debtor on January 8, 2015; and,

It having been determined after hearing on notice that the Disclosure Statement contains
adequate information;

1 IT IS ORDERED and notice is hereby given, that:

2 A. The Disclosure Statement be and hereby is approved.

3 B. February 4, 2015, is fixed as the last day for filing written acceptances or
4 rejections of the Plan.

5 C. Not later than January 9, 2015, the Plan, the Disclosure Statement, and a ballot
6 conforming to Official Form 14 shall be mailed to creditors, equity security holders, and other
7 parties in interest, and shall be transmitted to the United States Trustee, as provided in
8 Fed.R.Bankr.P. 3017(d).

9 D. February 4, 2015, is fixed as the last day for filing and serving pursuant to
10 Fed.R.Bankr.P. 3020(b)(1) written objections to confirmation of the Plan.

11 E. The Debtor shall file its ballot summary not later than February 6, 2015.

12 F. February 11, 2015, at 10:00 a.m. is fixed for the hearing on confirmation of the
13 Plan.
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17 ***** END OF ORDER *****
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COURT SERVICE LIST

None.