	E	Entered on Docket	TANK				
1 2	Heinz Binder (SBN87908) Robert G. Harris (SBN 124678) David B. Rao (SBN103147)	August 13, 2014 Idward J. Emmons, Clerk I.S. Bankruptcy court Iorthern district of california	REAL PROPERTY AND A REAL P				
3	BINDER & MALTER, LLP 2775 Park Avenue		A CALLER CALLER				
4	Santa Clara, CA 95050 Telephone: (408)295-1700		NIRICI OF				
5	Email: <u>nemz@bindermatter.com</u> the o	ollowing constitutes rder of the court. Signed August 13, 2	014				
6	Email: <u>rob@bindermalter.com</u> Email: <u>david@bindermalter.com</u>	t i Al					
7	Attorneys for Debtor and Debtor-in-Posses, Steph	Tephine pranso	L				
8	Attorneys for Debtor and Debtor-in-Possesses Stephen L. Johnson TECHNOILOGY PROPERTIES LIMITED, LLC						
9	UNITED STATES BANKRUPTCY COURT						
10	NORTHERN DISTRICT OF CALIFORNIA, DIVISION 5						
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12		1					
13	In re	Case No: 13-51589 SLJ					
14	TECHNOLOGY PROPERTIES LIMITED, LLC,	Chapter 11					
15							
16							
17	Debtor.						
18	ORDER SHORTENING TIME FOR PRELIMINARY HEARING ON FOURTH						
19	MOTION TO APROVE USE OF CASH COLLATERAL (FRBP 4001(b))						
20	The Court has considered the Ex Parte Application for Order Shortening Time To Set						
21	Preliminary Hearing on Fourth Motion to Approve Use of Cash Collateral (FRBP 4001(b))						
22	(the "Application). There being no objection, and good cause appearing therefor, the Application						
23	be and hereby is GRANTED.						
24	IT IS THEREFORE ORDERED that						
25	1. The hearing on the Fourth Motion to Approve Use of Cash Collateral (FRBP 4001(b))						
26							
27	brought by Debtor and debtor in possessio						
28	("TPL") shall be held on August <u>21</u> , 2014 at <u>3:00pm</u> .						
	ORDER SHORETEARG TIMEC# 510 Filed 08/13/1	4 Entered: 08/13/14 12:52:53	Perge 11 of				

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1	2.	TPL shall serve the parties required by Federal Rule of Bankruptcy Procedure 4001 by
2		electronic transmission or overnight delivery within one business day of this order being
3		signed.
4	3.	Time is shortened to permit the hearing on the Motion.
5	4.	Opposition shall be in writing and filed and served by 1:00 p.m. on August <u>19</u> , 2014.
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7		***END OF ORDER***
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1		COURT SE	RVICE LIST	
2	None required.			
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